LAIDLAW
ARTS & PROFESSIONAL STUDIES

BACHELOR OF ARTS HANDBOOK 2027



www.laidlaw.ac.nz

OUR VISION
TE WAWATA

A world shaped by love, compelled and informed by the Gospel.

OUR MISSION
TE WHAKATAKANGA

To equip students and scholars to renew their communities with a faith as intelligent as it is courageous.



Laidlaw College is an evangelical, interdenominational tertiary institution committed to the provision of theological education throughout the whole of New Zealand. Laidlaw College has campuses in Henderson and Christchurch – as well as distance learning options, that together offer students a great deal of flexibility in how they structure their study.

Laidlaw College is registered by the New Zealand Qualifications Authority (NZQA) under provisions of the Education and Training Act 2020 and its amendments and is accredited to teach programmes listed in this handbook, all of which have been approved by the Authority.

HAERE MAI
WELCOME

Laidlaw's Counselling Programme has been preparing people to serve the community and the Church for over 20 years. The School of Counselling draws together this immense legacy of Christian thought and practice with contemporary counselling theory and practice to prepare students for work in these professions.

We understand the myriad of ways people work to bring about change in the world. In the School of Counselling this is enacted through training people for work in counselling. This training reflects a commitment to faith, hope and love through a relational anthropology which values the transformational encounter that can be experienced in relationship with God, self and other.

Laidlaw College's Counselling programme is concerned with personal, community and social renewal. We are inspired by the Gospel story to develop capacity to encounter one another in honest relationships, to assist people to overcome problems, and to engage in social systems so that people might enjoy the freedom to choose the stories they live by.

The Bachelor of Counselling is a three-year professional degree that equips graduates to work as professional counsellors. It is based on Person-Centred and Narrative therapeutic approaches. Graduates will develop a theologically-informed relational approach within these modalities.

We welcome applicants from all backgrounds who have a desire to work with people in a way that integrates their personal understanding of faith and God with professional counselling skills.

IN THIS HANDBOOK YOU WILL FIND INFORMATION ABOUT:

- Bachelor of Counselling
- Counselling Courses Offered in 2026
- Admissions Requirements

CONTACT DETAILS

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NOTE: All reasonable efforts have been made to ensure that the information in this Student Guide is accurate and current. However, Laidlaw College is not liable, and makes no guarantee that this information will not be changed or updated. Accordingly, changes and updates may be made without prior notice. This guide can be downloaded from the Laidlaw website (www.laidlaw.ac.nz/counselling/programmes/bcouns/), and the online version will always contain the latest information.

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STUDY PATHWAYS

BACHELOR OF COUNSELLING	
Goal	Prepares for professional counselling and other roles within social service agencies, community development settings, churches, private practice, schools and post graduate research.
Focus	Our degree is unique in that it: educates theologically reflective professional counsellors; establishes a relational understanding of people made in the image of a social God as a basis for working with people towards healing and wholeness; employs group practices to develop courageous self-awareness and the ability to effectively encounter others at depth; and engages with a range of well-established counselling theories and practices including person-centred and narrative therapies.
Credits	360 credits
Completion Time	Minimum three years full-time

BACHELOR OF ARTS
TE TOHU PAETAHI (BA)

Programme Summary

NQF Level	Level 7 / 360 credits
Duration	Full-time for three years (or part-time equivalent)
Starts	February, July
Places	Open - selection criteria apply
Campus	Henderson, Christchurch, Distance Learning
Tuition Fee	2027 fees will be published in October 2026
Web	www.laidlaw.ac.nz/ba

Career Opportunities

Graduates of the BCouns are prepared for professional counselling work in a variety of roles and settings which may include:

- Private practice
- Schools
- Family and health support roles
- Community development
- Workplace assistance and chaplaincy
- Christian pastoral work
- Churches
- Social service agencies
- Innovative postgraduate research

Outline

This programme seeks to form theologically reflective professional counsellors. Theology wrestles not only with who God has revealed himself to be, but also with what it means to be human in relation to God. The BCouns has this dynamic at the heart of its curriculum.

Specifically, the Bachelor of Counselling programme draws on the theories and practices of Person-Centred and Narrative Therapy, equipping graduates in these modalities while also developing a relational approach that resonates with theologies of a relational God.

Formation is a vital component of the Bachelor of Counselling. Graduates of the programme have struggled with their own brokenness and beauty, and their relational strategies, as much as they have grappled with counselling concepts and techniques. Much of their learning happens in personal counselling and in group process, in which all students participate each semester. It is in these groups that deep and enduring formation takes place.

Bachelor of Counselling graduates have a rich understanding of personhood-in-relationship. Courses such as Personhood, Relationality and Faith have been designed intentionally to prepare them for this. They also have a rich sense of who they are and an eagerness to participate alongside others, particularly others who are experiencing suffering.

The Bachelor of Counselling is currently offered at the Henderson and Christchurch campuses.

Objectives

The Bachelor of Counselling programme is designed to equip students with a range of counselling skills; teach them to critically engage with a range of counselling theories; and develop their ability to integrate these with a relational theological approach, in order to prepare them for professional practice. It is designed for students who want to integrate Christian faith with a range of sound, well-established counselling theories and practical skills, in order to enter into community, church-based or private practice. The degree has a common core of biblical, theological and philosophical studies which provides a foundation for a deep appreciation of the Scriptures and the outworking of the gospel in life and professional practice. The programme meets the criteria established for provisional membership of the professional associations for counsellors in New Zealand, the NZAC and the NZCCA.

Graduate Profile

By the end of this programme graduates will be able to:

1. **Embody leadership grounded in the Gospel, in community, and across vocations and society.**
2. **Think integratively about Christian faith, identity, traditions, and the world, articulating their worldview with confidence, intelligence, creativity, and respect.**
3. **Practice critical thinking, transferable skills, and ethical behaviour when addressing societal issues and professional responsibilities.**
4. **Engage in interpersonal relationships in complext contexts with awareness, and excellent communication and collaborative skills.**
5. **Outwork their faith and vocation in relationship to whenua, and within the context of whanau, hpau, and iwi, upholding a commitment to te Tiriti o Waitangi**

Graduates of the Te Reo Māori specialisations will also be able to:

6. **Ka whakaaturia te mātau me te māia ki te reo Māori mā te whakawhiti kōrero ki ngā horopaki ōkawa, ōpaki anō hoki. Ka matatau ki ngā āhutanga o te reo me te Mārama ki te tatao ki ngā tikanga Māori.**

Graduates of the Theology specialisation will also be able to:

7. **Integrate biblical and theological knowledge with lived experience, evaluating how the centrality of Christ shapes their perspective and ministry in the world.**

Graduates of the History specialisation will also be able to:

8. **Research, interpret, and communicate historical knowledge, with a focus on Aotearoa New Zealand, critically engaging with primary and secondary sources and diverse historiographical perspectives.**

Graduates of the Chaplaincy specialisation will also be able to:

9. **Critically apply biblical, theological and practical skills to provide chaplaincy care across diverse contexts, offering spiritual support, pastoral presence and ceremonial leadership.**

Graduates of the Youth Work specialisation will also be able to:

10. **Critically integrate youth development theory and contextual understanding with ethical youth work practice to uphold Mana Taiohi and support holistic aspirations of young people.**

Programme Information

The BA is offered in Henderson and Christchurch. Many of the courses are also available via distance learning.

This programme is normally completed on a full-time basis over three years. It can also be undertaken on a part-time basis after consultation with the Head of Counselling, but it must be completed within a time frame of eight years unless special permission is granted. In the event of extended absence from the programme returning students may be required to undertake a supplementary course of study, which includes a video presentation, to ensure currency of practice.

Entry into the BCouns programme at mid-year can be on a part-time basis only and students will generally move to full-time from the start of the following year.

A schedule is provided during orientation which includes all the course dates, the Marae visit and any other relevant dates. Students are responsible for ensuring they are aware of information which applies to their course of study.

Orientation takes place in the first week of each semester. New and returning students are required to attend. Orientation is

a time in which we welcome you to College, introduce you to people, give you tips to make your study easier, and help (re)orient you to the journey ahead. In addition to the general Laidlaw Orientation, the School of Counselling has time set aside during orientation week in which important information regarding courses and programme structure is discussed, so it is imperative that students attend. You will receive details about Orientation once you are accepted into the programme.

Full-time study requires a commitment of about 40 hours per week. Part-time work needs to be carefully considered particularly in Years Two and Three due to practicum commitments.

- Group Process meetings are held weekly for all students taking core courses. The timing of these groups is worked out by the Programme and there is little flexibility, therefore students must not take on outside commitments until they know the day/time of their group process. This information should be available by the end of the Counselling orientation day.
- Practicum work (200 hours over Years Two and Three) is a requirement and may involve more than one placement.
- A Marae visit (attached to the 907.515 Bicultural Relationships course) is normally undertaken in Year One and involves a weekend stay on a Marae in the first semester. Dates will be provided and a nominal cost may be charged.
- Courses are currently not recorded and cannot be accessed by virtual technology.

All students participate in group process which is an important part of the programme. Groups are linked to the core courses and are held weekly for 2 ½ hours. The 80% attendance rule applies to groups and any absence must be explained before the group start time, i.e. in the case of sickness a student is expected to contact the College or group leader before the group begins as a courtesy. Groups are held on Monday, Tuesday and Wednesday, so students are advised not to make commitments on these days until they are sure of their group process time. Multiple absences from groups may require additional group work at a later date.

The minimum attendance requirement at lectures and groups across the BCouns is 80%. (Note that this is 80% attendance in lectures and 80% attendance in groups.) Courses delivered using block days have a minimum attendance requirement of 75%. Students will need to complete additional assigned tasks if the required attendance is not met. Unsatisfactory attendance in all courses may lead to the student being placed on Academic Probation or Conditional Enrolment.

International students are expected to be in class at all times (100% attendance) as required by the conditions of their visa. ‘Explained absences’ can be granted for reasons of ill health, the ill health of a dependant, bereavement, or tangihanga, and are not taken into account when the total attendance is calculated.

“Studying the BCouns allowed me to see how my interactions with my family were not what they could be.

LAIDLAW EQUIPPED ME TO MEND PROBLEMATIC WAYS OF INTERACTING, TO BE MORE SENSITIVE TO THE NEEDS OF OTHERS, AWARE OF THEIR FEELINGS AND CAREFUL NOT TO OVERSTEP BOUNDARIES”

Maysoon Rassam
Counsellor in Private Practice



Lecturers may require any student who has missed a lecture or portion of a block course to provide a reflection on the content taught in the missed lecture, as determined by the lecturer. Students may also be required to submit an alternative assessment if group absences exceed 2 for reasons other than exceptional circumstances. Please refer to the General Information and Regulations for more information.

In Years Two and Three of the programme students are required to obtain a placement within an organisation approved by the Practicum Manager.

- There are a total of 200 counselling hours of practicum work to complete during the two years of practicum.
- Practice hours may not be logged until the placement and supervision contracts have been completed by all parties and returned to the Counselling Administrators.
- Students who wish to use current employment for practicum hours must be approved by the Practicum Manager. Please note that private practice work will only be used for a portion of the practicum hours, to be negotiated with the Practicum Manager.
- Practice hours, supervision and relevant assignment work MUST be undertaken concurrently. Therefore if for any reason a student needs to suspend practice during the course, they must also suspend supervision and all relevant assignment work.
- In normal circumstances, students are expected to complete the specified number of practice hours, and associated reflective practices, by the end of semester due date.
- In the event that some of the practice hours have not been completed by the due date (therefore associated reflective practice assignments are not able to be completed by the due date), the counselling log showing hours completed and the associated reports will still be submitted in the usual way.

  If 50% or more of the required practice hours have been completed within the first semester of enrolment, upon application an extension of up to one additional semester may be granted. A grade of IP (In Progress) will be given and updated only after the full requirements have been met.

  If less than 50% of the required practice hours have been completed within the first semester of enrolment, a meeting with the Head of Counselling must be organised, and an application for extension must be received before the due date.

- If after two semesters of enrolment in the course the required practice hours and associated reflective practices have not been completed, the course will be given a DNC (did not complete) grade. In this event, a student would need to re-enrol in the course when it is next offered. Carrying hours already obtained forward to the new course would be discussed with the Practicum Manager.
- Students will only have two opportunities to pass each course which contains practicum hours as part of the

Mode 1	weekly daytime or evening lectures over one semester. May involve video conference delivery.
Mode 2	intensive blocks of teaching with required reading prior to and following the teaching session. May involve video conference delivery.
Mode 3	intensive blocks of teaching, with required reading and/or assignments prior to and following the teaching session, plus a group process workshop held weekly over the course of the semester (12 weeks).
Mode 4	intensive blocks of teaching plus practicum placement (which begins in the same semester as the block course, and ends when the required practicum hours have been completed).
Mode 5	Independent Learning - material will be provided on Moodle and students will study independently with the help of a tutor.

Some courses may not be on a strictly weekly basis.

assessment (i.e. 930.615 Professional Practice A, 931.615 Professional Practice B, 932.730 Practicum A, 933.730 Practicum B). If extenuating circumstances arise a student may need to be withdrawn from a practicum. This is not considered a repeat practicum and does not attract any penalty. Extenuating circumstances are defined as unforeseeable events outside of the student's control (such as serious injury or ill-health, tangihanga/bereavement, civil emergency, or on compassionate grounds) and which will compromise the student's ability or capacity to meet the requirements of their practicum. Extenuating circumstances are verified and determined at the discretion of the Head of Programme and Practicum Manager and a timeframe for completion set in accordance with existing General Regulations.

- When there are outstanding practice hours at the end of 933.730 Practicum B, students will complete the Application for Extension of Practicum Hours form and complete their practice until the hours are met. This will require that they continue to participate in group supervision to support their ongoing reflective practice and make a payment of $240 to cover additional administrative costs.
- It is expected that all counselling work audio or video recorded as part of assessments in 904.715 Integrated Practice A, 905.715 Integrated Practice B, 932.730 Practicum A, and 933.730 Practicum B will be carried out in an official New Zealand language.
- Students who pause their practicum and placement for more than a semester prior to or in Year 2 and 3 are required to submit a 30-minute video presentation, towards the end of the semester prior to resuming practicum. The video will be reviewed by the Practicum Manager and Coordinator to assess the student's readiness for placement. Participating in a weekly process group, for the semester prior to resuming practicum, is also recommended.

Satisfactory Progress In Practicum

Please see the General Information and Regulations for more information.

- Bachelor of Counselling students must maintain good standing throughout their counselling practicum placements. To maintain good standing in practice, students must successfully demonstrate adherence to the New Zealand Association of Counsellors Code of Ethics and the Bachelor of Counselling Student Agreement and Code of Conduct at each practicum. Student progress is reviewed at the end of each practicum course by the relevant lecturer, in consultation with the Practicum Manager, Placement Liaison Person, Supervisor, and Head of Counselling as required. A student who does not maintain the required standard will be notified in writing and will have a debrief meeting with staff where they will be counselled towards the re-establishment of good standing in practice. The outcome of the meeting may result in the probation or suspension of practicum.
- Terms of probation will be set during the debrief meeting. Students on probation must show evidence of implementation of, and/or adherence to terms set during the debrief. If the required standing in practice is not achieved during the Probation the student will fail their practicum assessment. A failed practicum assessment will result in suspension from practicum with the opportunity to re-enrol the following year under conditions resulting from their debrief meeting.
- If the required standing in practice is not achieved during the probation or where the conduct violation is deemed of sufficient severity, the student will fail their practicum assessment. A failed practicum assessment will result in suspension from practicum with the opportunity to re-enrol the following year under conditions resulting from their debrief meeting.

Please refer to the General Information and Regulations section of the Handbook for information about students' responsibilities regarding how their study load affects their eligibility for student loans and allowances.
This document is available online at
www.laidlaw.ac.nz/gen-regs

Laidlaw's academic support is a part of the Student Experience team. Student Experience provides academic support for all students, including those who are studying Counselling. Their main goal is to help you succeed in your studies. If you need help with an assignment, essay writing, referencing, time management, exam preparation or how to study effectively then you should contact student support for assistance. They also hold workshops throughout the year to help you in your study.

Personal Counselling

- All students enrolled in a Counselling programme are required to have personal counselling with a full member of either NZAC or NZCCA or an equivalent association approved by the Head of Programme.
- Students are required to have a minimum of ten hours in Year One, five hours in Year Two, and five hours in Year Three.
- It is expected that counselling will be individual. Students completing their personal counselling for 900.515 Foundations of Relational Practice A and 901.515 Foundations of Relational Practice B must complete all hours through in-person counselling only. Students completing personal counselling for 903.615 Relational Theories & Practice B and 905.715 Integrated Practice B may use either in-person or online counselling.
- Students can expect to pay up to $70–$100 per counselling session.
- An appropriate cost is $1,400 - $2,400.

* 922.715 Special Focus in Counselling is a Distance Learning course. Other courses marked with an asterisk are campus-based courses but are also available via Distance Learning in 2026.

Clinical Supervision

- Students who continue into Years 2 & 3 of the programme, and enrol in Professional Practice A & B, and Practicum A & B, are required to have up to 25 sessions of one hour with a supervisor, who has been approved by the Practicum Manager.
- Students can expect to pay up to $70–$100 per supervision hour.
- An approximate cost is $1,750 – $2,500.

Theological Foundations	Counselling Theory and Practice	Practicum
115.515 C Reading the Bible **AND** **921.615 C** Theology of Suffering & Hope **OR** **401.515 C** Formation	**904.715** Integrated Practice A **905.715** Integrated Practice B **906.715** Personhood, Relationality & Faith **908.715** Counselling & Diversity **922.715** Special Focus in Counselling	**930.615** Professional Practice A **OR** **931.615** Professional Practice B **AND** **932.730** Practicum A **OR** **933.730** Practicum B
30 credits	75 credits	45 credits
TOTAL 150 CREDITS		

Textbooks

- Students are encouraged, but not required, to purchase the key texts for each course.
- Texts typically cost between $25 and $50.
- There are approximately two key texts for each of the 22 courses.
- An approximate cost is $1,100 - $2,200.

Professional development courses

- As required, for example a school placement may require one or more specialist courses to support the unique aspects of the placement.
- An approximate cost is $100 - $200.

A full fees schedule can be found at www.laidlaw.ac.nz/fees

Please note that all students must apply to graduate. Please refer to the Laidlaw College for further details www.laidlaw.ac.nz/

Certificate of Proficiency

Students wishing to complete one or two courses under a CoP should apply for the CoP-C (Certificate of Proficiency (Counselling)) through the application portal. Upon successful completion of the course, the student is awarded a final grade and credited with the course. Please refer to the General Regulations section 2.4.5.1. Certificate of Proficiency for more information.

The following courses are available to be taken as a CoP (Certificate of Proficiency):

Available as COP (Certificate of Proficiency)
906.515 Personhood, Relationality & Faith **910.515** Relational Psychology A **857.515** Human Development **911.615** Relationships & Family **921.615** Theology of Suffering & Hope **914.615** Relational Psychology B **908.715** Counselling & Diversity **922.715** Special Focus in Counselling

Applicants who wish to enrol in the following courses as CoP may be approved to do so following a meeting with the Head of School or another appointed lecturer. Some pre-requisites will be required.

Available as COP (Certificate of Profiency) with HoS Approval
900.515 Foundations of Relational Practice A **901.515** Foundations of Relational Practice B (pre-requisite – 900.515) **902.615** Relational Theories and Practice A **903.615** Relational Theories and Practice B (pre-requisite – 902.615)

Course Descriptions

CORE COURSES FOR BA

[Sentence re core coures]

115.515 A READING THE BIBLE

This course approaches the Bible from the perspective of biblical theology, which allows the Bible to tell its own story as a unified grand narrative that culminates in the person and work of Jesus Christ. It explores the unity, diversity and central themes of the Bible to make sense of the relationship between the Bible, theology, and all of life.

219.615/715 A NGĀKAU MAIA

This course explores how we can genuinely know and authentically live out the truth contained within the Biblical narrative. Recognising that all truth is indwelled truth leads to a posture of "proper confidence" in the gospel. This "proper confidence" is contrasted with alternative constructions of truth and meaning common in contemporary New Zealand society and beyond. The course provides and encourages the development of new examples and practical outworking's of an indwelled gospel truth which is directly applicable to the student's everyday experience.

590.715 A CAPSTONE: INTEGRATIVE PRACTICE

This course explores biblical, theological, and practical studies by means of a process of spiritual formation. Students will reflect on their key learnings and faith journey over their course of study and articulate a personal ethos for their vocation in the mission of God through interaction with peers and faculty members.

907.515 A BICULTURAL RELATIONSHIPS: TIKANGA KAWENATA

People of all cultures draw their own self-knowledge from their engagement with other people and the world. In the Aotearoa New Zealand context this means an honouring of the covenantal spirit of the Treaty of Waitangi and an awareness of its relational intent. This course introduces Tikanga Māori on the basis of understanding people in their contexts, and combines theological, theoretical and historical reflection with the development of practices drawn from an integration of these. The course includes regular oral activities aimed at developing fluency in the use of te reo and tikanga in a range of settings. The culmination of this oral learning is participation in the Noho Marae, where an overnight stay on a marae provides an integrated opportunity to engage with Māori culture beyond the classroom.

THEOLOGY: BIBLICAL STUDIES

111.615/715 A INTERPRETING THE BIBLE

This course explores an introduction to biblical interpretation, grammatico-historical exegesis, biblical genres, historical developments, historical-critical and literary-critical methods, and hermeneutical considerations, including hands-on experience in exegeting biblical texts.

120.515 A READING THE OLD TESTAMENT

This course explores the Old Testament and its world. It introduces students to the basic skills of textual interpretation and the application of Old Testament texts to contemporary contexts.

122.6/715 A PENTATEUCH

(ENGLISH OR HEBREW EXEGESIS)

PRE-REQUISITE: 120; PRE/CO-REQUISITE: 111

PRE-REQUISITES FOR HEBREW OPTION: 106 AND 107

This course engages students in detailed exegesis of the English [or the Hebrew] text of selected parts of the Pentateuch, as well as studies in the theology of the Pentateuch with particular focus on the book of Deuteronomy.

123.6/715 A PROPHETS

(ENGLISH OR HEBREW EXEGESIS)

PRE-REQUISITE: 120; PRE/CO-REQUISITE: 111

PRE-REQUISITES FOR HEBREW OPTION: 106 AND 107

This course examines the nature of Old Testament prophecy, the language of prophecy, and the eighth century prophets with special reference to the book of Amos. Either a) exegesis of selections of the English text of Amos, or b) translation and exegesis of selections of the Hebrew text of Amos.

125.6/715 A PSALMS

(ENGLISH OR HEBREW EXEGESIS)

PRE-REQUISITE: 120; PRE/CO-REQUISITE: 111

PRE-REQUISITES FOR HEBREW OPTION: 106 AND 107

This course studies the growth of the Psalter, its present shape, theological significance and emergence and use as the Bible's book of praise and prayer.

126.6/715 A WISDOM

(ENGLISH OR HEBREW EXEGESIS)

PRE-REQUISITE: 120; PRE/CO-REQUISITE: 111

PRE-REQUISITES FOR HEBREW OPTION: 106 AND 107

This course explores the distinctive features of Old Testament wisdom and her texts, her key concerns, and her place in the life of faith, work and learning, ultimately to find that "the fear of the Lord is the beginning of wisdom and knowledge of the Holy One is understanding" (Prov. 9:10).

140.515 A READING THE NEW TESTAMENT

This course explores the New Testament and its world. It introduces students to the basic skills of textual interpretation and the application of New Testament texts to contemporary contexts.

143.6/715 A GOSPELS 2 (JOHN)

(ENGLISH OR GREEK EXEGESIS)

PRE-REQUISITE: 140; PRE/CO-REQUISITE: 111

PRE-REQUISITES FOR GREEK OPTION: 108 AND 109

This course is an introduction to modern study of the Fourth Gospel, including key critical issues and approaches, as well as important literary and theological themes in the Gospel. There will be exegesis of selected English texts (English Option) or translation and exegesis of selected texts in Greek (Greek Option).

146.615/715 A JESUS AND HIS TIMES

This ourse introduces students to the historical, geographical, political, economic, religious, and social world of first century Palestine with a view to how this informs our understanding of Jesus' life and message. Students will begin to work with primary sources used in historical Jesus study.

149.6/715 A EPISTLES 1

(ENGLISH OR GREEK EXEGESIS)

PRE-REQUISITE: 140; PRE/CO-REQUISITE: 111

PRE-REQUISITES FOR GREEK OPTION: 108 AND 109
This course involves a study of the life setting, text, and theological perspectives of selected New Testament epistles from either Galatians, Colossians, Ephesians, or 1 John. After exploring the background to the epistle, the letter will be thoroughly exegeted, key themes will be identified and explored, and the message of the letter will be applied to contemporary life and ministry.

150.6/715 A GOSPELS 1 (SYNOPTICS)
(ENGLISH OR GREEK EXEGESIS)
PRE-REQUISITE: 140; PRE/CO-REQUISITE: 111
PRE-REQUISITES FOR GREEK OPTION: 108 AND 109
This course examines key themes in the synoptic gospels, Matthew, Mark and Luke, in relation to Jesus' mission and teaching, including the kingdom of God, parables, miracles and discipleship. Students will study of the text of a selected gospel, its theology, and relevant critical interpretative issues in relation to their own understanding of Christian faith and life.

152.6/715 A EPISTLES 2
(ENGLISH OR GREEK EXEGESIS)
PRE-REQUISITE: 140; PRE/CO-REQUISITE: 111
PRE-REQUISITES FOR GREEK OPTION: 108 AND 109
This course explores the life setting, text, and theological perspectives of selected New Testament epistles from either Philippians, the Thessalonian letters, James, or 1 Peter. After exploring the background to the epistle, the letter will be thoroughly exegeted, key themes will be identified and explored, and the message of the letter will be applied to contemporary life and ministry.

THEOLOGY: BIBLICAL STUDIES

201.515 A ENGAGING THEOLOGY
This course explores systematic theology and teach learners to think theologically. To examine God's self-revelation, how that revelation can be understood, and why it is foundational for Christian faith. It then explores the arrangement of this revelation into a set of core beliefs and their application to everyday living.

HISTORY

314.6/715 A CHRISTIANITY, CULTURE & COLONISATION
This course traces the histories of empire and Christian missions since the late fifteenth century in the Mediterranean, Atlantic, Indian Ocean and Pacific worlds. It compares competing Catholic and Protestant contexts, differing imperial and indigenous experiences and responses, and explores the transformative cultural and economic encounters that shaped the global world.

315.6/715 A CHURCH AND TREATY IN AOTEAROA
This course examines te Tiriti o Waitangi/Treaty of Waitangi in its historical and historiographical contexts, with attention to the role that missionaries, humanitarians and church leaders played in intermediating te Tiriti itself both in 1840 and subsequently. It explores both historical and contemporary meanings and applications of te Tiriti/the Treaty in church and society.

316.6/715 HAERENGA
This course facilitates a study of a topic in New Zealand history in a location. Students will learn about the historical events and their wider significance to Aotearoa, and will undertake a field trip to relevant sites to better understand past events.

317.6/715 PAST LIVES
This course considers the life of a person or defined group of persons in context. It draws on multiple historical subdisciplines such as biography, prosopography, intellectual history, cultural history and political history, to produce a biographical case study that locates the subjects in their contemporary milieux, and considers their influences, significance and historiographical import.

318.6/715 PROPHETS AND MĀORI SPIRITUALITIES
This course examines the development of Māori spiritualities, tikanga and religious leadership in Māori communities in the context of interactions with Christianity between the coming of the Gospel in 1814 and the end of the First World War. It explores how traditional roles, tikanga and worldview, including tohunga/seers/prophets, changed, and how new forms of prophecy, spirituality and spiritual leadership (including ngā poropiti) were inspired by Scripture, and by contexts of political and economic hardship.

319.6/715 REFORMATION, ENLIGHTENMENT AND THE MODERN GLOBAL WORLD
This course traces how the modern and global world emerged since the Reformation, with particular attention to how European worldmaking shaped processes of globalisation. This course critically considers the role that Christianity played in these processes of trade, imperial expansion, international conflict, and cross-cultural exchange.

320.6/715 SPECIAL TOPIC IN HISTORY
This course allows students to work with an advisor(s) to frame an historical topic or question – on which there is a substantive and developed historiography – and to study it through a process of undergraduate reading and research.

401.515 A FORMATION
To help students to reflect on personal and communal spiritual formation, through engagement with Scripture, theological understandings, and a variety of Christian spiritual traditions.

THEOLOGY: BIBLICAL STUDIES

505.515 A CHRISTIAN LEADERSHIP & MISSION
To apply a lens of Christian leadership and mission to the evaluation of personal and community faith journeys, ministry programmes within the student's context, and the student's own emerging sense of call and mission.

857.515 A HUMAN DEVELOPMENT
This course surveys contemporary understandings of human development in conversation with Christian theological descriptions of human being.

906.515 A PERSONHOOD, RELATIONALITY & FAITH
This foundational course introduces counselling as a therapeutic relational engagement that finds its context, and its goal, in knowledge of God and humanity drawn from the story of Christ. From this critical standpoint it engages with a broad range of counselling theories and models of practice.

THEOLOGY: BIBLICAL STUDIES

CHAPLAINCY

720.615 A PRACTICAL CHAPLAINCY SKILLS
This course aims to prepare chaplains with the practical skills required in a range of settings in order to offer pastoral presence and spiritual support. Students will learn the core skills required to lead worship services and religious ceremonies in varied contexts. Students will develop listening and communication skills to work with large groups, small groups, and in one-on-one settings.

742.530 A YOUTH WORK APPLIED FUNDAMENTALS: PRACTICUM B

PRE-REQUISITE: 741.530

This course builds on foundational practicum experience and equips students to deepen their applied youth work practice. Students will complete 150 h



FORMATION

The world needs leaders who are articulate and skilful but also people of conviction, courage, kindness and wisdom. The transformation of life and the formation of leaders is integral to our educational practice and our special character as an institution. Spiritual formation is integral to our undergraduate programmes.

Admission Requirements BCouns

NCEA Level 3

To gain entry to Bachelor's degree programmes, candidates must have:

- University entrance
- NCEA Level 3
- 14 credits at Level 3 in each of the three approved subjects
- 10 Literacy credits at Level 2 or above, made up of 5 credits in reading and 5 credits in writing.
- 10 Numeracy credits at Level 1 or above, made up of:

– co-requisite Level 1 Numeracy unit standard 32406 or Te Pāngarau unit standard 32412, or
–certain achievement standards.

NCEA Equivalence can include:

University Entrance, A or B Bursary.
Overseas equivalent qualifications, including IB and CIE, or HSC (Australia).
Other NZQA Level 3 certificates in similar disciplines to Laidlaw programmes.
Other NZQA level 4 certificates in a different discipline.
Evidence of level of academic achievement or a portfolio of work for homeschooled students*
Reference/support/documentation from employer*

NB. All equivalences must be documented.
*The applicant may need to sit assessment for entry.

For applicants who do not meet the above requirements, an Entry Assessment may be required.

Entry Assessment includes a literacy test. Dates for assessment will be advised.

BCouns applicants

All BCouns applicants must be at least 20 years of age on or before the first day of semester in which the proposed programme of study is offered.

Special Admission

Possible study options can arise depending on the assessment result:

- An offer of entry to a level 5 programme
- Entry to Bachelor of Counselling (if appropriate).

Applicants must meet both the Academic and English language requirements for the programmes. In addition to the requirements outlined **applicants for whom English is not their first language** must use one of the following methods to demonstrate that they have the required level of English proficiency to study in New Zealand:

- achieved NCEA level 3 and has met New Zealand university entrance requirements; or
- awarded an International Baccalaureate Diploma or Cambridge A-level qualification for which the teaching and assessment was conducted in English; or
- awarded the Cambridge Certificate in Teaching English to Speakers of Other Languages (CELTA) or the Trinity College London Certificate in Teaching English to Speakers of Other Languages (CertTESOL); or
- completed all primary education (being the equivalent of New Zealand primary school years 1 to 8) and at least three years of secondary education (being the equivalent of three years from New Zealand secondary school years 9 to 13) at schools in New Zealand, Australia, Canada, the Republic of Ireland, South Africa, the United Kingdom and the United States where the student was taught using English as the language of instruction; or
- completed at least five years of secondary education (being the equivalent of New Zealand secondary school years 9 to 13) at schools in one of the countries listed in rule 22.5 where the student was taught using English as the language of instruction; or
- been awarded a Bachelor's degree, Graduate Certificate, Graduate Diploma, Bachelor Honours Degree, Post-graduate Certificate, Post-graduate Diploma, Master's Degree or Doctoral Degree with English as the language of instruction from a tertiary education provider from New Zealand, Australia, Canada, the Republic of Ireland, South Africa, the United Kingdom or the United States.
- achieved, within the two years preceding the start date of the programme in which the student is enrolled, one of the internationally recognised proficiency test outcomes specified below for the level of the programme in which the student is enrolling.

- International English Language Testing System (Academic) (IELTS) higher than 6.5 with a minimum of 6.0 in all individual bands
- Cambridge English Exams: C2 Proficiency (CPE), C1 Advanced (CAE), Cambridge English Exams, B2 First (FCE): minimum of 176 across all bands (listening, reading, writing, speaking and total overall)
- International English for Speakers of Other Languages qualifications by City and Guilds (IESOL)
- Pearson Test of English (Academic) (PToE)
- New Zealand Certificate in English Language (NZCEL)
- Testing of English as a Foreign Language (TOEFL) International based Test (iBT) score of 79 (with a writing score of 21)
- equivalent (see https://www2.nzqa.govt.nz/about-us/rules-fees-policies/nzqa-rules/approval-recognition-and-accreditation/#e10518).

A waiver for the English language test may be granted:

- For those applicants who have an undergraduate or higher qualification gained from: New Zealand, Australia, Canada, the Republic of Ireland, South Africa, the United Kingdom or the United States of America.
- For those who have studied in NZ for a minimum of two years at secondary school and gained either a) eight, level 2 NCEA University Entrance literacy credits (4 credits in reading and 4 credits in writing) gained prior to 2014 or b) ten, level 2 NCEA University Entrance Literacy credits (5 credits in reading and 5 credits in writing).
- For long-term residents (10+ years) in New Zealand, or another English-speaking country, who are able to demonstrate English language competency appropriate to the desired level of study. Competency must be documented.

Applicants must seek NZQA's International Qualification Assessment (IQA) evaluation of their non-NZ (overseas) qualifications prior to applying.

Applicants are required to submit written references from two referees. Referees should not be a close friend or relation and should be able to answer questions about the applicant in a ministry and/or professional capacity.

It is a condition of enrolment that students complete a Police Vetting Service Request and Consent form as part of their application. International applicants must provide a police clearance certificate from their country of citizenship AND for any country in which they have lived for more than a 12-month period in the last 10 years. This police clearance should be less than 6 months old if presented at the time of application.

All applicants who have successfully completed the first stage of the application process will be invited to attend a group interview and, if required, a further interview by a panel of two selectors.

Application and Selection Procedures BCouns

"Practicum-related courses" include those courses that contain practicum hours as part of the assessments, and those identified as co- or pre-requisites of these courseses. To complete Year One of the BCouns and successfully transition into the Practicum-related courses of the BCouns programme, a student will be required to satisfactorily fulfil the following criteria:

1. Satisfactory completion of all Year One requirements, including:
    - 10 hours of personal counselling.
    - At least 75 credits of counselling theory and practice courses (which must include 900.515 Foundations of Relational Practice A and 901.515 Foundations of Relational Practice B) [with at least a B- in the Video and Lecturer Interview assessment], and.
2. Assessment in an interview, as being capable of successfully completing all components of the BCouns programme.
3. A police check successfully completed with satisfactory results.
4. Current or potential access to a supervisor who meets the requirements as outlined in the practicum booklet.

Students must be able to demonstrate during their assessment interview that they have been developing in areas of personal growth, including the following:

- Communication skills.
- Willingness to learn and receive personal feedback in a non-defensive manner.
- Attitudes of empathy, positive regard and genuineness.
- Integrated personal maturity appropriate for someone practicing as a counsellor.
- Ability to challenge clients within the context of a caring and respectful relationship.
- Respect for individual gender, socio-economic and ethnic differences.

Note: Students may be requested to repeat courses, undertake additional counselling, or complete other courses at the request of Laidlaw College if required to ensure personal, professional and academic readiness. Students have only three opportunities to pass reslection to enter the Practicum-related courses.

Entry into Year Three is based on successful completion of learning requirements for Year Two. This includes ongoing personal counselling, a minimum of 5 hours in Year Two. Students must also meet the following criteria:

1. Completion of 902.615 Relational Theories and Practice A and 903.615 Relational Theories and Practice B, plus a further 30 credits of counselling theory and practice courses and completion of 15 credits of theological foundations
2. Practicum work: 930.615 Professional Practice A must be completed. If 931.615 Professional Practice B is not completed, then an extension must be applied for and approved before acceptance to enter Year Three is given.

General Information

Laidlaw College believes strongly in the fostering of bicultural understanding as part of its affirmation of the implications of the Treaty of Waitangi. Students studying the Bachelor of Counselling must include the Laidlaw-arranged Marae visit in their programme of study. This is a requirement for counselling students.

In preparation for the Marae visit, students attend a series of classes designed to equip them with a basic understanding of Te Reo and Tikanga, in order that they can participate in the formal protocols of the marae. This is a structured part of the 907.515 Bicultural Relationships course.

The Laidlaw course numbering system follows this pattern:

- The first digit indicates the field of study (e.g. 1 = Biblical Studies, 8 = Education, 9 = Counselling).
- The second and third digits further define the level and/or subject area (e.g. 120 = Old Testament).
- The first digit after the decimal point indicates the National Qualifications Framework level.
- The second and third digits after the decimal point indicate the credit value of the course (e.g. 15 = 15 credits, 30 = 30 credits).
- One credit is equivalent to ten hours of learning. A 15-credit course = 150 hours of learning.

General Information and regulations governing academic life at Laidlaw College can be viewed online at www.laidlaw.ac.nz/gen-regs

Courses offered in 2026

YEAR 1	
115.515 C	Reading the Bible
401.515 C	Formation
857.515 C	Human Development
900.515	Foundations of Relational Practice A
901.515	Foundations of Relational Practice B
906.515	Personhood, Relationality & Faith
907.515	Bicultural Relationships
910.515	Relational Psychology A

YEAR 2	
902.615	Relational Theories & Practice A
903.615	Relational Theories & Practice B
911.615	Relationships & Family
913.615	Counselling Children & Young People
914.615	Relational Psychology B
921.615	Theology of Suffering & Hope
930.615	Professional Practice A
931.615	Professional Practice B

YEAR 3	
904.715	Integrated Practice A
905.715	Integrated Practice B
908.715	Counselling & Diversity
922.715	Special Focus in Counselling
932.730	Practicum A
933.730	Practicum B

EXPERIENCE IT FOR YOURSELF

Want to find out more?

Plan a Visit

There's no better way to find out what Laidlaw College is like, than to see it for yourself! Come and be a "Student for a Day" on any of our campuses and experience firsthand what our classes, staff and great community are like. We'd love to meet you!
To become a "Student for a Day", please complete this form https://laidlaw.typeform.com/StudentForADay or give us a call on 0800 999 777.

Check out our website

The Laidlaw website was designed especially for potential students. You will find some great audio-visual content and all the information you need about our programmes, staff, campuses and facilities. You can also visit our Facebook page to find out what's happening at Laidlaw College on a day-to-day basis.

Attend Events on Campus

We frequently host events that are open to the public, so if you live in Auckland or Christchurch, this is a great way to begin participating in College life. For those who can't be with us in person, we often film events or interviews with visiting scholars. Keep an eye on the website and our Facebook page to find out about upcoming events and recently uploaded videos.

Ready to Apply?

If you've decided on a programme of study and you're ready to apply, you can apply online by visiting www.laidlaw.ac.nz

For information about fees, please see the full Fee Schedule online at www.laidlaw.ac.nz/fees
If you still have questions and would like to talk to someone, please contact us by calling 0800 999 777 or email info@laidlaw.ac.nz.



GRADUATION

The graduation ceremony is the climax of our academic year. Together we give thanks to God, celebrate student achievement and make an ongoing commitment to partner with graduates as, through their work and contribution to society, they seek to bring renewal to communities throughout Aotearoa New Zealand and nations around the world.

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LAIDLAW COLLEGE
TE WĀNANGA AMORANGI

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